

# Traditional Worship

November 22, 2020 8 AM  
Divine Service Three, LSB p. 184

View the video stream at [facebook.com/mountainviewlv](https://www.facebook.com/mountainviewlv)

## Preservice Preludes

## Welcome, Greetings, and Announcements

### Come, Ye Thankful People, Come

LSB 892, vs. 1, 3-4



1 Come, ye thank-ful peo-ple, come; Raise the song of har-vest home.  
3 For the Lord, our God, shall come And shall take His har-vest home,  
4 E - ven so, Lord, quick - ly come To Thy fi - nal har-vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;  
From His field shall in that day All of - fens - es purge a - way,  
Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.  
Give His an - gels charge at last In the fire the tares to cast,  
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har-vest home.  
But the fruit - ful ears to store In His gar - ner ev - er - more.  
Come with all Thine an - gels, come, Raise the glo - rious har-vest home.

*Stand*

*The sign of the cross + may be made by all in remembrance of their Baptism.*

## **Invocation, Confession, and Absolution**

**p. 184**

**Pastor:** In the name of the Father and of the + Son and of the Holy Spirit.

**People:** Amen.

**Pastor:** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

**People:** who made heaven and earth.

**Pastor:** I said, I will confess my transgressions unto the Lord,

**People:** and You forgave the iniquity of my sin.

*Stand*

*Silence for reflection on God's Word and for self-examination.*

**Pastor:** O almighty God, merciful Father,

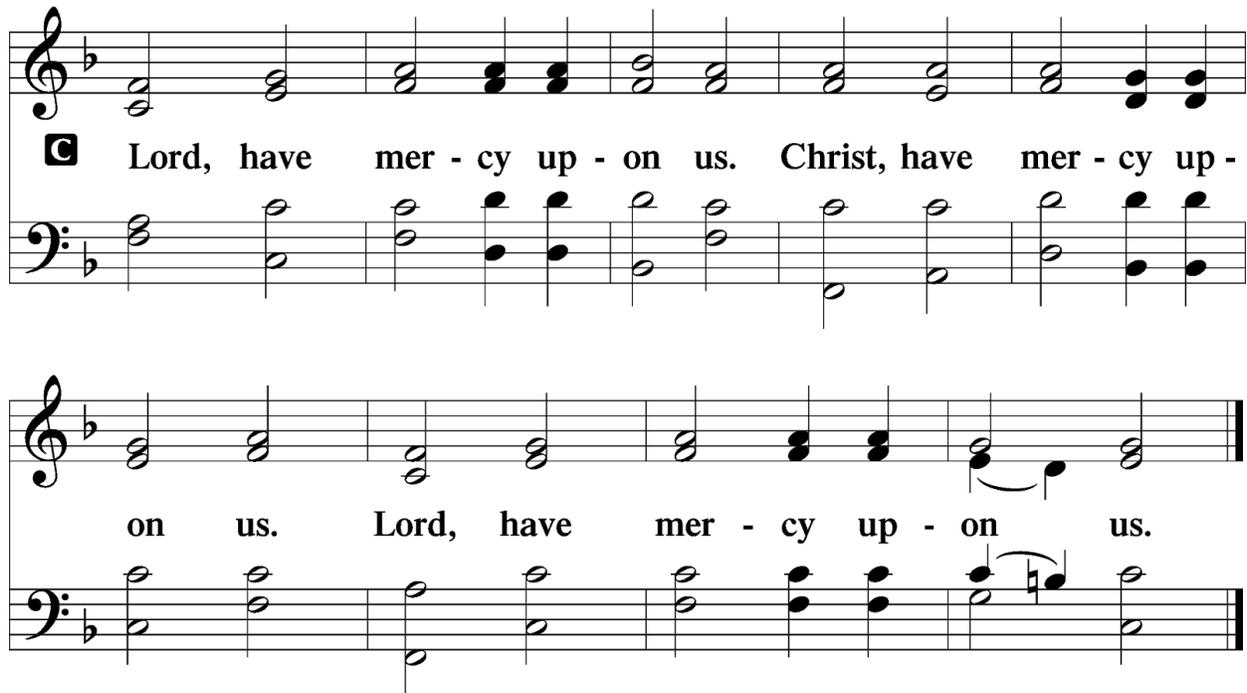
**People:** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**Pastor:** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**People:** Amen.

## Kyrie

p. 186



 Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day

**Pastor:** The Lord be with you.

**People:** And also with you.

**Pastor:** Let us pray.

Eternal God, merciful Father, You have appointed Your Son as judge of the living and the dead. Enable us to wait for the day of His return with our eyes fixed on the kingdom prepared for Your own from the foundation of the world; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

*Sit*

## Old Testament Reading

## Deuteronomy 8:1-10

<sup>1</sup>"The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the Lord

swore to give to your fathers. <sup>2</sup>And you shall remember the whole way that the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. <sup>3</sup>And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord. <sup>4</sup>Your clothing did not wear out on you and your foot did not swell these forty years. <sup>5</sup>Know then in your heart that, as a man disciplines his son, the Lord your God disciplines you. <sup>6</sup>So you shall keep the commandments of the Lord your God by walking in his ways and by fearing him. <sup>7</sup>For the Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup>a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. <sup>10</sup>And you shall eat and be full, and you shall bless the Lord your God for the good land he has given you.”

**Pastor:** This is the Word of the Lord.

**People:** Thanks be to God.

## Epistle

## 1 Corinthians 15:20-28

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death. <sup>27</sup>For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. <sup>28</sup>When all things are

subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

*Stand*

## Alleluia

p. 190



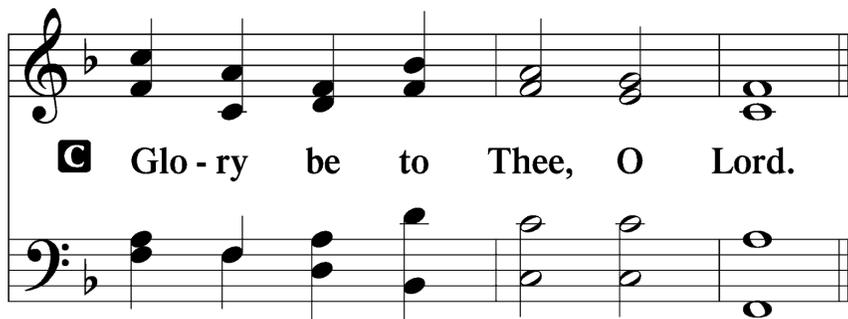
Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

**Matthew 25:31-46**

Pastor: The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

People:



Glo - ry be to Thee, O Lord.

<sup>31</sup>[Jesus said:] “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. <sup>32</sup>Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. <sup>33</sup>And he will place the sheep on his right, but the goats on the left. <sup>34</sup>Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. <sup>35</sup>For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, <sup>36</sup>I was

naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’<sup>37</sup> Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink?’<sup>38</sup> And when did we see you a stranger and welcome you, or naked and clothe you?’<sup>39</sup> And when did we see you sick or in prison and visit you?’<sup>40</sup> And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

<sup>41</sup>“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.’<sup>42</sup> For I was hungry and you gave me no food, I was thirsty and you gave me no drink,<sup>43</sup> I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’<sup>44</sup> Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’<sup>45</sup> Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’<sup>46</sup> And these will go away into eternal punishment, but the righteous into eternal life.”

Pastor: This is the Gospel of the Lord.

People:



  
 Praise be to Thee, O Christ.  


## Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth,

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the

Father almighty. From thence he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Children's Message

### Praise, My Soul, the King of Heaven

LSB 793, vs. 1, 3-4



1 Praise, my soul, the King of heav - en; To His feet your  
3 Fa - ther - like He tends and spares us; Well our fee - ble  
4 An - gels, help us to a - dore Him; You be - hold Him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,  
frame He knows; In His hand He gent - ly bears us,  
face to face; Sun and moon, bow down be - fore Him,



Ev - er - more His prais - es sing: Al - le - lu - ia,  
Res - cues us from all our foes. Al - le - lu - ia,  
All who dwell in time and space. Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.  
al - le - lu - ia! Wide - ly yet His mer - cy flows.  
al - le - lu - ia! Praise with us the God of grace.

Tune and text: Public domain

Sermon: "Remembering the Promise"

Deuteronomy 8:1-10

Pastor Derek Klemm

## Offering

Remote and contact-free giving options:

- Text “give” to 702-842-0060
- Visit [mvlcs.org](http://mvlcs.org) and select GIVE in the top right corner
- Use the EasyTithe app

## Offertory

**“Now Thank We All Our God”**

**MVLS 4th Graders**

**“Come Thou Fount of Every Blessing”**

**MVLS 5th Graders**

*Stand*

## Prayer of the Church

*Each petition will end with:*

**Pastor:** Oh, give thanks to the Lord, for He is good,

**People:** for His mercy endures forever.

**Pastor:** Bring them the joys of fellowship with others who return thanks to You.

Oh, give thanks to the Lord, for He is good,

**People:** for His mercy endures forever. Amen.

## The Lord’s Prayer

**Our Father who art in heaven, hallowed be Thy name.**

**Thy kingdom come, Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.**

**Amen.**

## Benediction

Pastor: The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious to you.  
The Lord look upon you with favor and + give you peace.

People: Amen.

## We Praise You, O God

LSB 785



1 We praise You, O God, our Re - deem - er, Cre - a - tor;  
2 We wor - ship You, God of our fa - thers, we bless You;  
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.  
Through tri - al and tem - pest our guide You have been.  
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;  
When per - ils o'er - take us, You will not for - sake us,  
With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.  
And with Your help, O Lord, our strug - gles we win.  
To You, our great Re - deem - er, for - ev - er be praise!

Tune and text: Public domain

## Dismissal

Pastor: Go in peace and serve the Lord.

People: Thanks be to God.

## Service of the Sacrament

### Preface

p. 194

Pastor: The Lord be with you.

People: **And with thy spirit.**

Pastor: Lift up your hearts.

People: **We lift them up unto the Lord.**

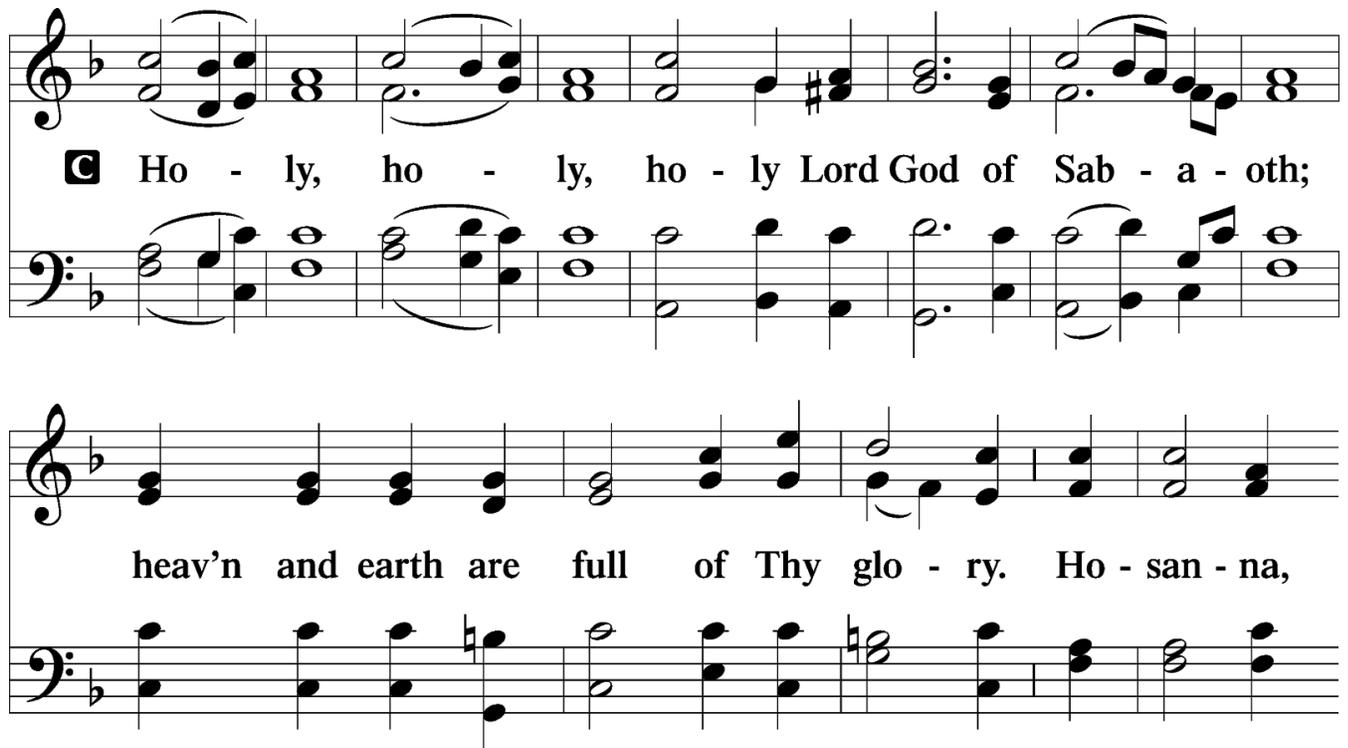
Pastor: Let us give thanks unto the Lord, our God.

People: **It is meet and right so to do.**

Pastor: It is truly good, right, and salutary... evermore praising You and saying:

### Sanctus

p. 195

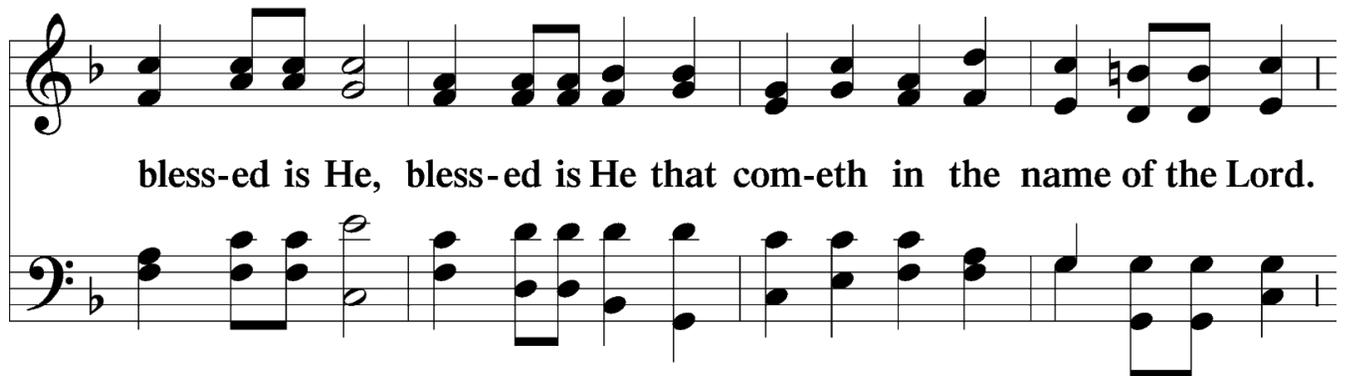


Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,

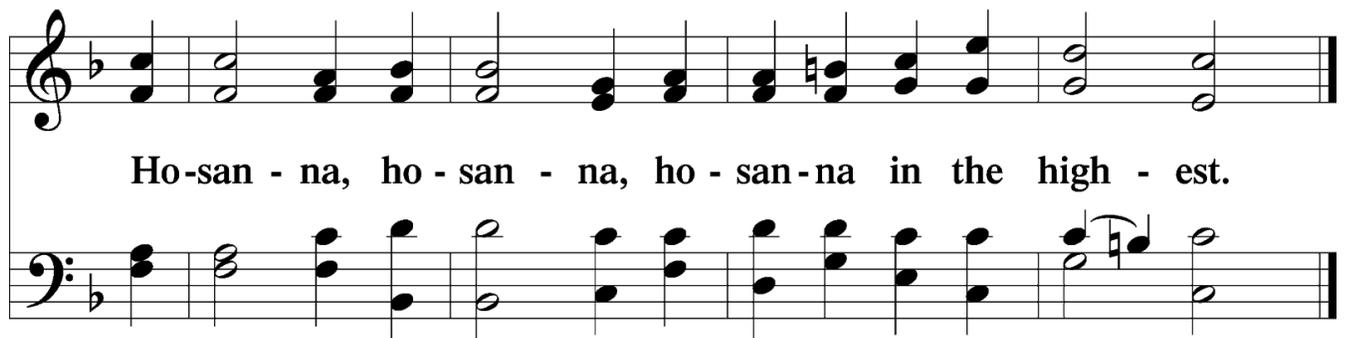
The musical score is written for voice and piano. It consists of two systems. The first system has a treble and bass staff. The treble staff contains the vocal line with lyrics, and the bass staff contains the piano accompaniment. The second system also has a treble and bass staff, with the vocal line and piano accompaniment continuing. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth; heav'n and earth are full of Thy glo - ry. Ho - san - na,"



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

**Words of Institution**

**p. 197**

**Pax Domini**

**p. 197**

**Pastor:** The peace of the Lord be with you always.

**People:** Amen.

# Agnus Dei

p. 198



**☐** O Christ, Thou Lamb of God, that tak - est a-way the sin of the



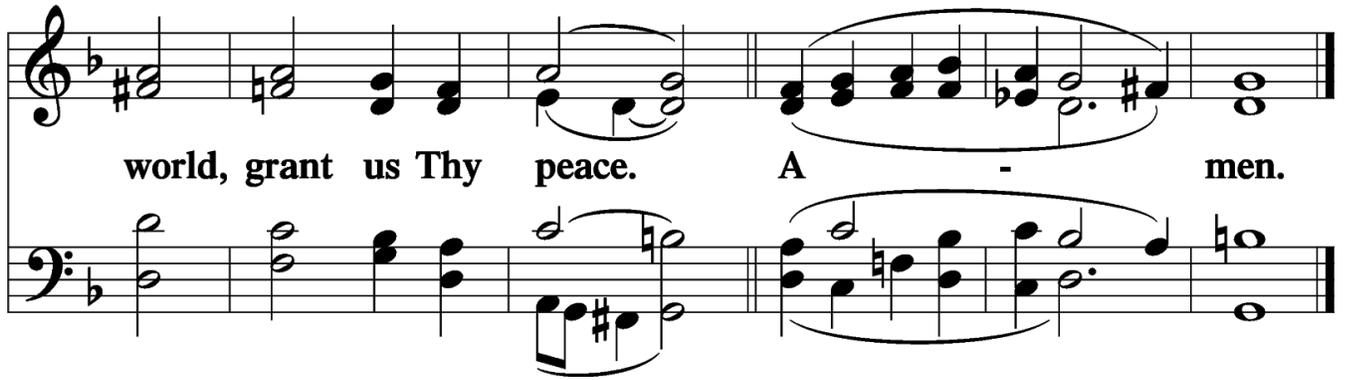
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

This musical score is for the phrase "world, grant us Thy peace. Amen." It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one sharp (F#) and the time signature is 4/4. The melody is primarily in the treble clef, with accompaniment in the bass clef. The word "Amen" is written with a long dash under the "A" and a hyphen under the "men", indicating a long note.

## Communion

### Nunc Dimittis

p. 199

Lord, now lettest Thou Thy servant de - part in peace ac -

This musical score is for the beginning of the Nunc Dimittis. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has two sharps (F# and C#) and the time signature is 4/4. The melody is primarily in the treble clef, with accompaniment in the bass clef. The word "ac -" is written with a long dash under the "ac", indicating a long note.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

This musical score continues the Nunc Dimittis. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has two sharps (F# and C#) and the time signature is 4/4. The melody is primarily in the treble clef, with accompaniment in the bass clef.

which Thou hast pre - pared be - fore the face of all people,

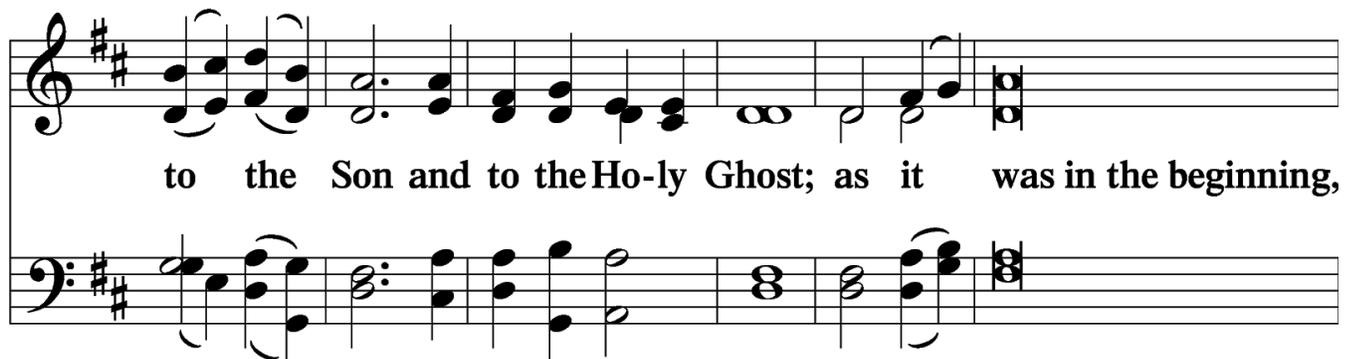
This musical score continues the Nunc Dimittis. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has two sharps (F# and C#) and the time signature is 4/4. The melody is primarily in the treble clef, with accompaniment in the bass clef.



a light to light - en the Gen - tles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

p. 200

Pastor: O give thanks unto the Lord, for He is good,  
People: and His mercy endureth forever.

Pastor: Let us pray... one God, now and forever.

People: Amen.

Pastor: The Lord be with you.

People: And with thy spirit.

## Benedicamus and Benediction

p. 202

Pastor: Bless we the Lord.

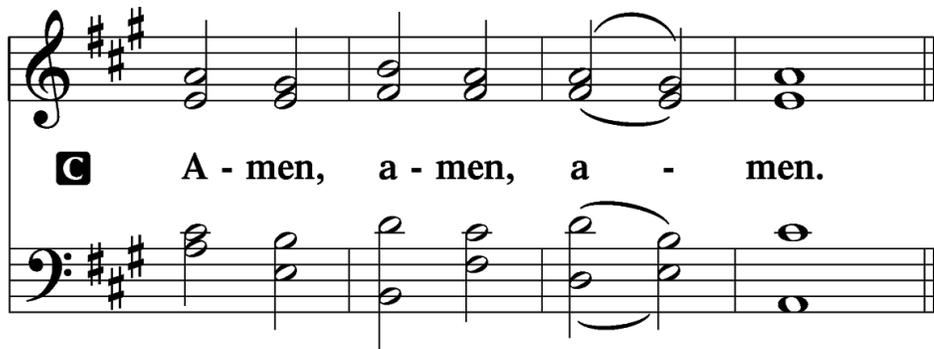
People: Thanks be to God.

Pastor: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

People:



**©** A - men, a - men, a - men.

## Dismissal

Pastor: Go in peace and serve the Lord.

People: Thanks be to God.

### Acknowledgments

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